My voice, my language goes right across this country like the breeze.

We, the Syilx Okanagan Language People:

The Syilx Okanagan Language People have inhabited our territory since time immemorial and are responsible for the protection, revitalization, and advancement of our Syilx Okanagan Language.

We uphold and reaffirm our inherent right to self-determination. This right includes our ability to protect our Syilx Okanagan language and Syilx Okanagan culture—vital components to the survival and prosperity of the Syilx Okanagan Peoples.

We uphold the rights and responsibilities bestowed upon us, as described by the capilano affirmed and reaffirmed by the 1910 Sir Wilfred Laurier Memorial, Okanagan Nation Declaration, the 2010 Syilx Unity Protocol between Okanagan Nation Alliance and the Coast Salish Nation, and the Okanagan Nation Water Declaration—all of which are inextricably tied to our txilxʷ (land) and water language.

We, the Syilx Okanagan Nation, make this declaration:

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for its protection, revitalization, and advancement. Our language is our identity.

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for the protection, revitalization, and advancement of our Syilx Okanagan Language.

We uphold and reaffirm our inherent right to self-determination. This right includes our ability to protect our Syilx Okanagan language and Syilx Okanagan culture—vital components to the survival and prosperity of the Syilx Okanagan Peoples.

We uphold the rights and responsibilities bestowed upon us, as described by the capilano affirmed and reaffirmed by the 1910 Sir Wilfred Laurier Memorial, Okanagan Nation Declaration, the 2010 Syilx Unity Protocol between Okanagan Nation Alliance and the Coast Salish Nation, and the Okanagan Nation Water Declaration—all of which are inextricably tied to our txilxʷ (land) and water language.

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for providing for the survival and prosperity of the Syilx Okanagan Peoples, language, customs, and traditions and the Syilx Okanagan way of life.

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for the protection, revitalization, and advancement of our Syilx Okanagan Language.

We uphold and reaffirm our inherent right to self-determination. This right includes our ability to protect our Syilx Okanagan language and Syilx Okanagan culture—vital components to the survival and prosperity of the Syilx Okanagan Peoples.

We uphold the rights and responsibilities bestowed upon us, as described by the capilano affirmed and reaffirmed by the 1910 Sir Wilfred Laurier Memorial, Okanagan Nation Declaration, the 2010 Syilx Unity Protocol between Okanagan Nation Alliance and the Coast Salish Nation, and the Okanagan Nation Water Declaration—all of which are inextricably tied to our txilxʷ (land) and water language.

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for providing for the survival and prosperity of the Syilx Okanagan Peoples, language, customs, and traditions and the Syilx Okanagan way of life.

We, the Syilx Okanagan People, have spoken our Syilx Okanagan language since time immemorial and we are responsible for the protection, revitalization, and advancement of our Syilx Okanagan Language.

We uphold and reaffirm our inherent right to self-determination. This right includes our ability to protect our Syilx Okanagan language and Syilx Okanagan culture—vital components to the survival and prosperity of the Syilx Okanagan Peoples.

We uphold the rights and responsibilities bestowed upon us, as described by the capilano affirmed and reaffirmed by the 1910 Sir Wilfred Laurier Memorial, Okanagan Nation Declaration, the 2010 Syilx Unity Protocol between Okanagan Nation Alliance and the Coast Salish Nation, and the Okanagan Nation Water Declaration—all of which are inextricably tied to our txilxʷ (land) and water language.